Welcome to “Learning and Living the God-centered life”

Carmel Baptist Church
www.learningandlivingtheword.com

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Practical Christian Living from the doctrines

Justification
Regeneration
Resurrection
Question #1 - How do we arrive at Romans 6?

Romans 1:16 This is where Paul starts to expound the gospel.

Paul says he was not ashamed because it is the power of God unto salvation for all who believe…

Well how can the gospel be so powerful?

Romans 1:17

The way the gospel is so powerful is because it offers us righteousness from God.

Why do I need this righteousness?

Romans 1:18

Because all men are under the wrath of God.
Overview **Chapters 1-3** - *All men are under sin*

**Chapter 3:20- end of Chapter 4** - *justification by faith*

**Chapter 5:1- end of Chapter 8** - *the certainty and the fullness of salvation in Christ Jesus.*

- Romans 5:1-2 - Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, through whom also we have obtained our introduction by faith into this grace in which we **stand**; and we exult in hope of the glory of God.

- Rom. 8:38 - For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,
  Rom. 8:39 - nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.
Question #2 - What observations can we make about “how” Paul writes Romans?

Paul in Romans 1-6 gives us a series of indicatives which present us with one truth after the other regarding the Christian life.

And then in Romans 6:11-13 Paul gives us for the first time 4 imperatives that exhort us to act in a way that is consistent with who we are in Christ.

➤ What should we learn about the ways of God from the word of God in the book of Romans?

**Doctrine** always precedes **application**

**Believing** correctly precedes **behaving** correctly

The **root of truth** planted that brings forth the **fruit of truth**

*Turn to Ephesians 4:1*
Question #3 - How should Romans 6 be titled and outlined?

Divides into two sections
Romans 6:1-14 - new person in Christ
Romans 6:15-23 - freed from sin and enslaved to righteousness

Check the pattern that the apostle Paul uses in these 2 sections
- Question
- Response
- Reason
- Explanation
- Application
Outline for Romans 6

Romans 6:1-2

*Question, Response and Reason*

Romans 6:3-10

*Explanation*

Romans 6:11-14

*Application*
Outline for Romans 6

Question
“should we continue in sin that grace abound?”

Response
“may it never be”

Reason
“you have died to sin”

Explanation
union with Christ

Application
the four imperatives (Romans 6:11-13)
Question #4 - Why is it necessary for Paul to write Romans 6?

If salvation is solely on the basis of grace and works don't have anything to do with it. In other words, nothing that we do can earn, merit or deserve our salvation because it is all of grace. Then what is going to keep a Christian in check and keep them from just sinning freely and saying it is all covered by grace.
Two types of people that Paul has to constantly deal with

1. **Legalists** - in Paul's day this was the Jew who was taught that the Law was given to save them. And now Paul is saying that the Law increases sin. So these people were asking "what about the Law?" Which Paul is going to deal with in detail in Chapter 7 (Paul's answer to Romans 5:20)
The apostle Paul never uses the law as a way to motivate obedience; He always uses the gospel.

Mt. Sinai says, "You must do." Mt. Calvary says, "Because you couldn't, Jesus did." Don't run to the wrong mountain as your hiding place

Jerry Bridges “Paul lived every day by faith in the shed blood & righteousness of Christ. Every day he looked to Christ alone for his acceptance”

Being justified by God & made acceptable on the basis of Christ's righteousness not only pardons us for the past but empowers us for the present

The law tells us what God demands from us; the gospel tells us what God in Christ has done for us because we could not meet his demands.
2. **Liberalists** - They were the ones that took the doctrine of grace to the extreme by thinking that one could sin freely and then rationalize saying their sin were covered by the death of Christ on the cross. And Paul is going to deal with this in detail in Chapter 6 (Paul’s answer to Romans 5:21)

**Jude 4** - *say this because some ungodly people have wormed their way into your churches, saying that God’s marvelous grace allows us to live immoral lives. The condemnation of such people was recorded long ago, for they have denied our only Master and Lord, Jesus Christ.* (NLT)
Question #5 - What are the key phrases or words in Romans 6?

Rom. 6:1 ¶ What shall we say then? Are we to continue in sin so that grace may increase?
Rom. 6:2 May it never be! How shall we who died to sin still live in it?
Rom. 6:3 Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?
Rom. 6:4 Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.
Rom. 6:5 For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection,
Rom. 6:6 knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin;
Rom. 6:7 for he who has died is freed from sin.
Rom. 6:8 Now if we have died with Christ, we believe that we shall also live with Him,
Rom. 6:9 knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him.
Rom. 6:10 For the death that He died, He died to sin once for all; but the life that He lives, He lives to God.
Rom. 6:11 Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.
Question #6 - What does “died to sin” mean for the Christian?

The phrase “died to sin” is a key in our understanding of Romans Chapter 6:

What does it NOT mean?

- Paul doesn’t say that we are dying to sin, so he is not talking about a process here
- Paul doesn’t say we have finally died to sin, which would indicate that we have been dying and now are dead to sin
- Paul doesn’t say how shall we who “ought” to die to sin, still live in it
- We who determined to die to sin, Because we died based on what happened to us
- That the Christian no longer is having a problem with or isn’t affected by sin any longer
Question #6 - What does “died to sin” mean for the Christian

The phrase “died to sin” is a key in our understanding of Romans Chapter 6:

**What it DOES mean?**

Well we can best understand what Paul means by keeping this in context with what he has been saying.

And for that we need to go back to Chapter 5:12-21 and look at the realm in Adam and the realm that is in Christ.
In the realm of Adam there is:

- Judgment
- Condemnation
- Death

In the realm of Christ there is:

- Righteousness
- Justification
- Life
So what does it mean that I died to sin?

- It means is that a genuine Christian has died to the reign and realm of sin in their lives. Sin no longer has dominion over them to the point that they are enslaved to it or powerless to do anything about it.
In Adam

Judgment

Condemnation

Death
In Christ

Justification

Righteousness

Life
In Adam

*Sin Reigns*
In Christ

Grace Reigns
“Died to Sin means…”

Passed from being in Adam to now being in Christ

**In Adam**
- SIN REIGNS
- Judgment
- Condemnation
- Death

**In Christ**
- GRACE REIGNS
- Justification
- Righteousness
- Life
In Adam
SIN REIGNS

In Christ
GRACE REIGNS
Question #7 - What word picture does Paul use to illustrate “died to sin?”

Romans 6:3-5
Paul then goes on to explain that becoming a Christian is just like the picture of water baptism. You don't get baptized in the water to have your sins forgiven. But it shows that you are dead and you bury people that are dead. So when you go down into the water that is an outward sign a word picture of the inward reality.

At the moment we are joined or united to Christ our old man has been crucified with Christ.

Paul tells us when the old Saul died and the new Paul began when we read Galatians 2:20.

Dead to sin means that as a Christian you have passed from the realm of in Adam into the realm of in Christ.
Everything that was true of Adam is no longer true for you because you die to that realm. Even though we still have problems with sin we are no longer under the power and reign of sin in our lives.

The apostle Paul is saying that it is impossible for a Christian to continue in the realm of sin, condemnation and death because he is now in a new realm. The new realm is justification, righteousness and life in which grace reigns.

1 John 3:9 No one who is born of God practices sin, because His seed abides in him; and he cannot sin, because he is born of God.

The old you is gone and now you are a new person. Grace now reigns in your life.
Question #8 - How does Romans 6:10 summarize section one?

Romans 6:10 - Jesus Christ was never alive to sin in the sense that He committed sin and He never was dead to God so what does Paul mean?

This is talking about the realm in the life of Christ. There was a time when Christ lived on planet earth in the realm of a sinful world. He while on earth was tempted by sin and death for a little while was master over Him. Because of Romans 6:9.

There was a time while Christ lived on planet earth that He was surrounded by sin and then subjected to death.

For the Christian to be dead to sin means that we have passed out of that realm in which sin reigns over us. And now we are alive to God which means we are in a new realm in which grace now reigns.
We as Christians are no longer:  
Under sin but rather now we are Under Grace

Just as Christ physically passes from the realm of sin and death to the realm of being in heaven and sitting at the right hand of God the Father.

We as Christians has passed from the spiritual realm of death into the spiritual realm of life. And one day this will happen to us physically also.
Romans 6:6 - the Greek word “katargeo”

6 knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin;
New International Version (NIV)  
*might be done away with*

New American Standard Bible (NASB)  
*might be done away with*

New Living Translation (NLT)  
*might lose its power in our lives*

New Century Version (NCV)  
*would have no power over us*

English Standard Version (ESV)  
*might be brought to nothing*
Romans 6:6

The Greek word (katargeo)

New American Standard Bible (NASB)

6 knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin;

New Living Translation (NLT)

6 We know that our old sinful selves were crucified with Christ so that sin might lose its power in our lives. We are no longer slaves to sin.
Romans 6:6

*New International Version (NIV)*

6 For we know that our old self was crucified with him so that the body of sin *might be done away with*, that we should no longer be slaves to sin—

*New American Standard Bible (NASB)*

6 knowing this, that our old self was crucified with Him, in order that our body of sin *might be done away with*, so that we would no longer be slaves to sin;

*New Living Translation (NLT)*

6 We know that our old sinful selves were crucified with Christ so that sin *might lose its power in our lives*. We are no longer slaves to sin.

*New Century Version (NCV)*

6 We know that our old life died with Christ on the cross so that our sinful selves *would have no power over us* and we would not be slaves to sin.

*English Standard Version (ESV)*

6 We know that our old self was crucified with him in order that the body of sin *might be brought to nothing*, so that we would no longer be enslaved to sin.